



Express Mail No. **ED 608 969 335 US**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application of: Brines *et al.*

Confirmation No.: 7619

Serial No.: 10/520,140

Art Unit: 1647

Filed: January 3, 2005

Examiner: Woodward, Cherie Michelle

For: **TISSUE-PROTECTIVE CYTOKINES FOR  
THE PROTECTION, RESTORATION AND  
ENHANCEMENT OF RESPONSIVE  
CELLS, TISSUES AND ORGANS**

Attorney Docket No: 10165-037-999  
(formerly KW00-2B02-US)

**AMENDMENT UNDER 37 C.F.R. § 1.111**

**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed March 28, 2007, and pursuant to 37 C.F.R. § 1.111, please consider the remarks below. Applicants transmit herewith (a) an Amendment Fee Transmittal (in duplicate); (b) a Petition for Extension of Time (in duplicate) for three (3) months from June 28, 2007 up to and including September 28, 2007; (c) a Revocation and Power of Attorney on behalf of The Kenneth S. Warren Institute, Inc. accompanied by a copy of the assignment from the inventors to The Kenneth S. Warren Institute, Inc.; (d) a Change Of Correspondence Address Form PTO/SB/122;

(e) an Information Disclosure Statement accompanied by a List of References Cited by Applicant and copies of references B01 to B13 and C01 to C108;

(f) Exhibit A: a copy of the title page, table of contents and Chapter 7 of Chemical Reagents for Protein Modification, authored by R. L. Lundblad (CRC Press: Boca Raton, Florida, 1991);

(g) Exhibit B: a copy of Fantacci *et al.*, *Proc. Natl. Acad. Sci. USA*, **2006**, 103(46): 17531-17536; and

(h) Exhibit C: a copy of Diem *et al.*, 2005, Brain 128:375-385

- (i) Exhibit D: a copy of Savino *et al.*, 2006, Journal of Neuroimmunology 172:27-37
- (j) Exhibit E: a marked-up copy of Brines *et al.*, 2000, PNAS, 97(19):10526-10531
- (k) Exhibit F: a copy of Cuzzocrea *et al.*, 2005, Arthritis & Rheumatism 52:940-950
- (l) Exhibit G: a copy of Szabo *et al.*, 1998, PNAS 95(7):3867-72

In the event that any additional fee is required in connection with this filing, please charge Jones Day Deposit Account No. 50-3013.

**Amendments to the specification** begin at page 3.

**Listing of the Claims** begins at page 6.

**Remarks** begin at page 13.